

Zulfiqar Ali Khan Adv

Interviewer: Ok, So you heard about the stories of partition from your father?

Khan: Yes, I heard about the partition from my father and whenever he used to recall the memories of partition, usually turned emotional. He used to weep. He had deep love with the belongings of Ferozepur city India where he migrated to Kasur Pakistan. He used to draw the map of Ferozepur on ground to show us and highlight the different spots of Ferozepur City. He was very sentimental and conscious about his life in Ferozepur India and he had keen desire to visit Ferozepur in his life but this wish never came true. He died seven years ago.

Interviewer: So, Let me know about the name of your father?

Khan: Lala Fazal Muhammad Khan

Interviewer: What was the source of income or Job of your father ?

Khan : He began to work in his childhood because he belonged to a poor family and he used to paint the Iron Plates for home use. He used to unload the huge stones from trollies to grind it. It was very difficult and painful method to process the stones at all. It was very difficult time on our family.

Interviewer: What about your residence in India ?

Khan : My father's home was in Ferozepur city in Christian society. He was getting young at that time and he purchased 4 marla land to build home and after partition we left that place and received claim in Pakistan Kasur a house in Sarafa Bazar Kasur (Galli Channan Wali).

Interviewer: Let me know about the difficulties, whatever he mentioned before you during partition ?

Interviewer : What about the dealings of your family with the people and society of Ferozepur City India ?

Khan : It was very friendly dealings with the people of Ferozepur, One of a Hindu guy was best friend of my father and Lala Fazal Muhammad Khan took swear in front of Hindu friend that he will never eat beef even after partition and still beef is not allowed in our home. My father fulfilled that oath his whole life and still we are proceeding it.

Interviewer: Even after partition ?

Khan : Yes, definitely even any kind of beef is not allowed at our home.

Interviewer: After your father's arrival in Pakistan, what occupation he adopted ? Or source of Income ?

Khan : There were no jobs in Pakistan at that time. Most of the people were immigrants and Pakistan was like a new born baby. There was no any kind of state administration, People were

injured, along with that the epidemic of cholera got viral at that times.It was very tough condition for Pakistan.There were multiple hardships for Pakistan,there was no infrastructure in Pakistan as compare to India.

Interviewer: SO, Have you heard about any medical camp to provide medical relief to people ?

Khan :No, there was no any kind of proper medication at that time because camps were not enough to accommodate the demand and needs of people.Yes, I remember about some camps near Shahbaz Road kasur but there were a lot of bodies of immigrants .There was no any kind of state administration and in earlier times there was no even common pins in offices of Govt,they used to use barbs to attach the papers in offices as common pins. We followed the orders of Quaid to sit offices wherever you get place to run the administration of state somehow.

Interviewer: What about the education of Your Father?

Khan : There was no business in earlier times of partition.

Interviewer: Have you any elder one in your siblings ?

Khan : No, I dint know exactly about another marriage of my father in ferozepur .

Interviewer: What about the feelings of your father about partition ?

Khan :My father was very emotional about the story of partition .My mother was very young at that time and she told me that it was very difficult time to left India for Pakistan whereas my meternal family belongs to kasur ,Muslims were in minority and Hindu and Sikhs were making atrocities on Muskims.In retaliation muslim respond to Hindus and Sikhs.Sikhs murdered the passenger of muslim train that was coming from India.Indians sends bangels to Lahore to challenge the Muslims.It was initiative of Hindu muslims riots that was disastrous .It was dishonesty of sir Red cliff who malafidely merge Feroz Pur in India whereas I heard that Ferozepur was going to merge in Pakistan.I also heard that muslims protected the daughters of Hindus and Sikhs even they kept at home for 1 month to protect them.Muslims hide the daughters of Sikhs and Hindus from some Muslims Mobs.Muslims protected the honour of Sikhs and Hindu,s daughter and consider them their daughters.

Interviewer: Ohh.

Khan : Yes, I heard about my grandfather,s younger brother Babi Khan ,he was very young and brave When he heard about muslim casualties by Hindus and Sikhs, he uncovered his sword and took revenge of it . My aunt narrated an incident before me ,there was an Old muslim lady they were leaving for Pakistan with her young son but unfortunately Sikhs killed her son before him.I also heard that Sikhs used to toss innocent muslims babies and inosculate the spiky tool I the body of that innocent Baby. I am also very emotional about Pakistan.I have also read the imaginary stories of sadat Hassan Manto.

KHOL DO

Mantoo writes in imaginary story,there was a young girl who was coming from India to Pakistan from train and she was alone.Her father was in Lahore station to receive him and her father said **Khol Do** in

sense to open window of train seat but she suddenly uncover her private parts. Because the word **Khol Do**

Was fixed in her mind due to rape multiple times by Hindu and Sikhs mobs I the way from India to pakistan.

Zulfiqar Ali khan eyes went wet.

Khan: we got Pakistan due to sacrificise of millions of people.

1.5 million he coded.

Interviewer: Indeed

Khan : We got 5000 rupees from the commission as a claim of our home in Ferozepur and then we purchased a home of 2.5 Marla in kasur. That home is still in our custody and I born in that home.

Interviewer: what your father told you about immigrants in kasur from India ?

Khan: A lot of immigrants came in kasur after partition and after spending some time here they left kasur for others cities. when epidemic of cholera was killing the people there was no one even to handle the increasing dead bodies of people. You are getting my points ?

Interviewer: yes

Khan : there were dead bodies of animals every where in streets due to food crises. that was one of a very big human tragedy indeed. Migration should have happened within peacefull and professional way, But very unfortunately it didn,t happened. The evil powers on both sides were not intreseted in peace. They introduce the way of mobocracy. Evil powers insist them to fight and massacre, very unfortunately.

He coded few lines of poetry with wet eyes

Khan: Hindus and Sikhs were in majority in India whereas muslims were 35% of total population. Muslims were in minority, it was very first duty of Majority to protect the rights of minorities but unfortunately they didn,t do the same. almost 21% got freedom in the shape of paksitan but remaining 14% may feeling regret about the mistake of their ancestors . Muslims in india are still victims of Hindu oppression. we are feeling free and prosper in Pakistan, much better than Indian muslims. Hindu Baniya was very rich and they made deprive to muslims. They made muslims mentally ill to think and hindus were prevailing in Whole sub-continent due to its financial powers. They used evry single tool to keep the muslim deprive. thank God we are in apkistan and enjoying everything.

Khan : Gave refrence of Allama Iqbal Khutba Alla Abad of Separate homeland for muslims.

Pakistan is still facing the prejudice India.

Thanks a lot Zulfiqar Ali kahn