

Syed Jawad

Interviewer: Mr Jawad where your family lived in India?

Mr Jawad :Actually our family never migrated within the India but from the border of India and Pakistan known as khemkaran. khemkaran was the village of Ferozepur City. my father used to tell me there was a train track from Kasur to Ferozepur and we usually used to use that track from khemkaran to Kasur and Kasoor to khemkaran. Through train we used to exchange different things from Kasur to khemkaran and khemkaran to Kasur. One more thing that I heard from my father, he told me that are family members in Kasur decided that their ladies will suicide in case of merger of Kasur in India. They decided to throw their ladies in well alive And the all males will fight with the non believers and embrace martyrdom. This is what I heard from my father and other senior family members.

Interviewer:It means you never migrated within the India but from the border of India to Pakistan.

Ok let's talk about the common dealings and relations with the different communities of khemkaran before partition of the British India?

Mr Jawad:Actually the condition of our area was not different with the overall situation of subcontinent. people had prejudice about different religions and communities. Different communities were uncomfortable with each other. they usually used to avoid to eat ,to bath, to live together even both Hindu and Muslims were not ready to drink water in the same glass due to religious prejudice towards each other. Hindus used to hate Muslims and Muslims vice versa. But according to some authentic resources the individual relationships between the Muslims and Hindus were good enough. my grandfather and great grandfather were quake.They used to do the treatment of Hindus and Muslims equally on humanitarian basis. According to my father hi hat good relation with some of the sikhs and Hindu friends moreover he mentions that sectarian thought existed everywhere. Partition gave birth the new problems between different religious communities. I was visiting a website today and read a column of Pir pagara. he said it was the conspiracy of British empire to divide and rule the people of subcontinent .Actually this was the policy and roadmap towards the division of subcontinent into multiple parts.It was the permanent planning of the British Empire to keep this region in the state of unrest permanently.

Interviewer :Ok so let me know about the source of income of your family over there ?

Mr Jawad:Most of our family member work government servant or quack.As I mentioned before about the profession of my ancestors . We had not fertile land for agriculture and other uses or probably my grandfather was not interested in agriculture and cultivation.

Interviewer:Did your family suffer from any kind of epidemic or cholera ?

Mr Jawad:Luckily it did not happen with us and we remained safe from any kind of disease.

Eid actually it happened in well populated areas. Actually most of the people of Kasoor where local they never made migration from India so then ever suffered from any kind of serious disease.

Interviewer:Have you any knowledge about riots in Kasur among different communities?

Mr Jawad:Actually I never heard about any serious incident in control, if you talk about the Clash between the different communities its ratio is was less in Kasoor as compare to other areas in the cities.In case of in security the head of our family provided security to the migrated troops of other communities who were making migration from Pakistan to India. our ancestors maked sure peaceful evacuation of Hindu and Sikhs.

But if you talk about the riots of train in Kasur I have no knowledge about that riots.

Interviewer:Ok if we talk about the education of your ancestors at that time so what do you know about that ?

Mr Jawad:Are family members had religious education and they went out to different religious schools like Deoband in India And some of the family members belong to bahawalpur war also and aged in religious education. In Kasur our family had religious leadership on City level generations to generation. Our family e even had political background in the City. Our family served this city religiously and politically couple of years.

Interviewer : What source of income your family adopted after migration ? What kind of support they gained from their relatives in Kasur?

Mr Jawad:Actually people adopted the same profession in which they were expert to serve and earn very well. most of the people adopted it agriculture field. Actually the whole process of partition was not well prepared. The process of partition was very fast and it leded too much problems for common man. People thought about the partition it is temporary activity E and both countries will merge again after the evacuation of the British Empire from the subcontinent. people thought they had no need to take the precious things with them during migration because they had mind to return to their homes after the evacuation of the British Empire and the borderline will become invisible and there will be no worth of the border line between the two countries.For example some people migrated to Afghanistan on the Fatwa of Shah Abdul Aziz dehalwi Fatwa and return to their homes in favourable condition. It was the state of emergency at that time.

Interviewer: Thanks a lot

Mr Jawad :Well come

