

Mian Mumtaz Ahmad Adv

Interviewer: So if you recall your memories that whatever you heard from your father about your home in India ?

Mian Mumtaz :Actually our previous Home town was in the domain of District Lahore Tehsil kasur but our village was Khem Karan India.Where my father bought a little place he built up a home.Actually the home town of my father was Moza Nathyn Singh near Luder.It was the property of Sikhs.Sikhs were Landlord over there but my parents were farm worker in the fields of Sikhs.My father told me that my grandfather died earlier and my Grandmother and Great Grandmother Nurished my father with very difficulties.My father passed Middle standard difficultly due to poor economic conditions.

Interviewer: But In that age to pass Middle standard was very significant ?

Mian Mumtaz : Yes definitely it was done by facing too much difficulties.My Garndmother took loan for the studies of my father to pay dues.

Mian Mumtaz :After passing the Mlddile standard my Father went out to Patwar office to ask them to recruit him in that office ,Officer looked at my father ,my father's height was 6 feet and heathy as well.officer said Chaudhary sab Patwar cant merge in such a big body,Patwar is a work like hair spliter and you are not eligible for that post.My father wrote down some sentences in urdu and asked to compare his writing with officer and officer found my father's writing very well.then my became the disciple of that person and learnt a lot from that person.My father took admission in Patwar school officially in British Times and when higher officers of Patwar came and discussed the matters . The officer got inspired with the performance of my father.

Interviewer:Had you any agricultural land in that area ?

Mian Mumtaz :No at all,We only had the property of Home at there.We had the good relations with the Sikhs of Khem Karan and even they facilitated us in secure escape.They also gave us some useable things to use and a cart .they asked to return the cart if possible and my father sent it back honestly.When they were sending us back they stoped on the border of India and Pakistan of Khem Karan and they beseech and said we are not allowed to cross this border ,you would have to cross the further border yourself.

Interviewer: have your family faced any kind of blood shed in the arriving from India to Pakistan ?

Mian Mumtaz :yes when my father was coming from India to pakistan ,Some people surrounded my father's family but father warn them strongl,Some people surrounded my father's family but father warned them strongly and that warning worked very well to make them secure.He was healthy and tall

Interviewer:Had your father any relatives in kasur ?

Mian Mumtaz :No we had no realtives in kasur at all.

Interviewer:did your family receive any claim in Pakistan kasur ?Because govt were giving claims to migrants..

Mian Mumtaz : Yes we got the claim in kasur but later we exchanged our home with others.

Interviewer:Claim you received was according to your property in India ?

Mian Mumtaz :yes it was the same property that we had in India.

Interviewer: It was a condition by govt to receive claim that one would have to give some minimum amount of any home so how many you had to pay for that home ?

Mian Mumtaz : No idont remember about that

Interviewer: What were the circumstances at that time in this area and railway station of kasur ? How people were treating the Hindus of this area ?Lala Bagh Bihari who was a rich Hindu of that time of kasur ?

Mian Mumtaz :I have heard about multiple times that Lala Bagh Bihari had applied anti fire chemical on the wood works of its home as he can protect himself and his home from any kind of fire by the muslims in his area.People were burning them but they were not burning due to medician that was applied by a rich Hindu Lala Bagh Bihari.He was vey rich person in muslim community at that times.After that Law and enforcement agencies helped him to escapr safely But as you talked about the railway station of kasur there was a person who used to sit with me he used to tell me an incident death if his brother in the time of partition,he used to tell me that a train came on station full with people and some people were waiting for loot and blood shed on station.They started an unprovoked firing in a while .Multiple people died in that incident aling the brother of my friend.

A day before yesterday a person was sitting along with me and he belonged to Rao Khan wala.He was saying that a person came in our village during migration he said Sikhs killed my whole family in a blood shed.Similarly there is a lawyer his name is maufi kafaayt Ullah he also experienced same things.He awas a teacher in past but right now he is doing advocacy.Mufti Kafayat ULLah said his father used to protect the children.One day a train came on station of khudian and the that train Was filled with Sikhs and Hindus but unfortunately the driver was muslim.He was with muslims mobs in hidden and he was giving signals to muslims looters who were waiting on station and when train made a break on station muslim mob attacked on that innocent Hindus and Sikhs.

Interviewer:Most of train drivers were involved in riots ?

Mian Mumtaz : Actually it all about british empire who penetrate such kind of enemy in the people and they got successful. Traitors were among the muslims,Hindu and Sikhs as well.British empire made atroctise via those touts in British India and they received benefits from English.Even the Sikhs states at that time like patyala ,Naba and others they were equipped with weapons ,the Maharajas of easteen Punjab sikh states done that Blood shed deliberately and organized against muslims.They initiated the blood shed and riots and after that the riots began in whole Punjab.

Interviewer:What is your knowledge about th humiliation of Woman in parttion ?

Mian Mumtaz :I read a book of history it was written in that book in the sikh majority area muslim woman committed suicide in order to protect themselves against the treatment of Sikhs with muslim woman.

Mian Mumtaz coded the poetry of Amrita preetam to make strong his Stance in Punjabi.

Aj Akhan Waris Shah nu kithy Qabran Wichu Bool

Aik Dhee Punjab di Rooi see tu Likh Likh Mary Wain

Aj Lakahan Dhheyen Roondiyan Enu Waris Shah Nu Kehn

Uth Dard Mandan dy dardiya Uthda apna Punjab

Har welly Lashyan Bichdiyan Te Laho di Bhari Chanab

Dharti Laho warseya te Qabran Paiyan Choon

Wich preet Diyan Shezadian Paiyaan roon

Aj Akhan Waris Shah Nu aj Qabran Wichon BOOI

Mian Imtiaz Got emotional after reading that verses.

Mian Mumtaz : You must say ,it is mourn rather than a poem

Interviewer: Any of your family member suffered from any epidemic ?

Mian Mumtaz : NO at all,But my mother told me that we took a tea from the railway station of kasur in those days there was raining heavily and that tea was really disgusting to drink.

Interviewer:Thank you

Mian Mumtaz :Well come

